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CONFIRMATION NO. 5336

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|--|---|-------------------------------|---|--|--------------------------------|
| SERIAL NUMBER 10/715,977 | FILING OR 371(c) DATE 11/17/2003 RULE | CLASS 315 | GROUP ART UNIT 2821 | ATTORNEY DOCKET NO. 42P17125 | |
| APPLICANTS Thomas M. Rossi, Cupertino, CA; Himanshu Pokharna, San Jose, CA <i>none</i> <i>11-6/7/07</i> | | | | | |
| ** CONTINUING DATA ***** <i>none</i> <i>11-6/7/07</i> | | | | | |
| ** FOREIGN APPLICATIONS ***** <i>none</i> | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/13/2004 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Allowance</i> <i>11-6/7/07</i> Examiner's Signature Initials | | STATE OR COUNTRY CA | SHEETS DRAWING 4 | TOTAL CLAIMS 24 | INDEPENDENT CLAIMS 3 |
| ADDRESS 8791 | | | | | |
| TITLE System to improve display efficiency based on recycling local heat source | | | | | |
| FILING FEE RECEIVED 1168 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |